STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2873(35-9457)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E2873 (35-9457) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 578 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users` Assoc. under 35-8739 (9568) Stock Cert. No. 578, Weber River Decree. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: Milton Park ADDR: C/o Herb Crittenden 48 West Young Street Morgan UT 84050-9650 FILED: 10/02/1991|PRIORITY: 11/12/1991|ADV BEGAN: 11/29/1991|ADV ENDED: | NEWSPAPER: The Morgan County News ProtestEnd:01/12/1992 PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:07/02/1992 | PROOF DUE: EXTENSION: | Elec-Proof: [] | El-Prfiled: | CERT/WUC: | LAP, ETC: | LAPS LETTR: RushLetter:04/24/1992 | RENOVATE: | RECON REQ: | TYPE: [] |LAPS LETTR: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T $\,$ 3N, R $\,$ 5E, SLBM $\,$ Diverting Works: Weber River Source: Echo Reservoir USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###OTHER Irrigation, domestic, power, industrial and stockwatering purposes. Supplemtl. PERIOD OF USE: 01/01 TO 12/31 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COMMON DESCRIPTION: Milton Park COUNTY: Morgan POINT OF EXCHANGE -- UNDERGROUND: (1) S 800 ft E 150 ft from N4 cor, Sec 28, T 4N, R 2E, SLBM DIAMETER OF WELL: 4 ins. DEPTH: 100 to 300 ft. YEAR DRILLED: WELL LOG? WELL ID#: 2273

Exchange#: E2873 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210136. PERIOD OF USE: 01/01 TO 12/31 ###RECREATION: Culinary and Irrigation. Acre Feet Contributed by this Exchange for this Use: 0.0 *-----NORTH WEST QUARTER-----*- SOUTH EAST QUARTER-----* Section Totals Sec 28 T 4N R 2E SLBM *____|X ______ SURVEY RECEIVED 4/21/93 (NO METER) #2-B This Exchange as originally filed: FLOW IN QUANTITY IN *-----WATER USES-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES) (*-------ACRE-FEET------*) 1.0